Ordinary Membership



Fellowship

Nature and Business of Employer

## **APPLICATION FOR MEMBERSHIP**

Entry into a class of membership of the Institute is at the discretion of the Executive Committee, who may offer membership in a different class to that applied for. Chapter 5 of the Constitution governs the requirements for membership and a candidate may be called for interview by the Membership Committee to establish that these requirements are met. Candidates should complete Sections 1-12 of this application form and indicate the class of membership required below. A separate form is available for corporate membership.

Associate Membership

**PERSONAL DETAILS** Title First Name Nationality D.O.B. Professional Designations **Physical Address** Postal Address \_\_\_\_\_ Fax \_\_\_\_\_ Telephone Email Cell Languages (written & oral) Yes No Please state if you have made any previous application for membership. If yes, please provide details. Principal Profession or Occupation (state in full) Present Post or Employment Name and Address of Employer

### **ACADEMIC AND PROFESSIONAL QUALIFICATIONS**

attach copies of the certificates certified by a Commissioner for Oaths or a member of the BIArb Executive Committee. University or College **Examinations Passed** Date Membership of Professional or Occupational Institutions Title of Body Class **Date Admitted ARBITRATION** Knowledge of arbitration and how acquired. (To include details of arbitration courses attended, arbitration exams passed and arbitration books studied.) Practical experience as Arbitrator/Adjudicator/ Mediator/Expert Witness/Advocate

Please give below details of appropriate technical, academic and professional examinations passed. Please

The Committee may decide either to call the applicant for interview; or invite the applicant to comment in writing on a nominated subject related to arbitration or the arbitral process.

#### **DECLARATION AND SPONSORSHIP**

Signature

# **Declaration:** I, the undersigned, hereby apply for admission to Membership of the Botswana Institute of Arbitrators, and do agree, if admitted, to comply with the Constitution and by any subsequent amendments and/or alterations thereto which may be made, and by any Regulations made or to be made for carrying them into effect. Date Signature Sponsorship: Two members of the Botswana Institute of Arbitrators who, from their personal knowledge of the candidate can support the application shall sponsor every candidate for election. Sponsors should be included below. A candidate who is unable to provide sponsors from the membership of the Institute may give the names of two referees who must have known him professionally for a number of years. The Membership Secretary will make an approach to the referees. First Sponsor/Referee Address I have known the candidate for a period of \_\_\_\_\_ years, and I have read his/her completed application for membership. From my personal knowledge of the candidate I recommend him/her as a fit and proper person for consideration by the Executive Committee for membership of the Botswana Institute of Arbitrators. Signature Date Second Sponsor/Referee Address

I have known the candidate for a period of \_\_\_\_\_ years, and I have read his/her completed application

consideration by the Executive Committee for membership of the Botswana Institute of Arbitrators.

for membership. From my personal knowledge of the candidate I recommend him/her as a fit and proper person for

Date

#### **ADMINISTRATION**

| necolus. | Records | : |
|----------|---------|---|
|----------|---------|---|

If you are accepted into membership your records will be maintained on a computer file and you are requested to give your name and address as you wish it to appear on any envelopes containing Institute material sent to you.

| Surname            |   |
|--------------------|---|
| Title and Initials |   |
| Postal Address     |   |
|                    |   |
|                    |   |
| Attachments:       |   |
|                    | true copies of certificates and documents in support of this application for que made payable to: Botswana Institute of Arbitrators (covering non-returnable subscription). |
| Copies of:         |   |
|                    |   |
|                    |   |
|                    |   |

#### Fees:

Submission of this application is to be made together with a non-refundable Application Fee and First Year's Subscription Fees. Payment can be made one of two ways:

- 1. Enclosing a cheque made payable to: "Botswana Institute of Arbitrators".
- 2. Enclosing proof of payment via electronic funds transfer to:

**Bank**: First National Bank of Botswana Account Name: Botswana Institute of Arbitrators

Branch Number: 285 267
Branch: Riverwalk
Account Number: 629 173 890 50

#### **Submission:**

On completion of all preceding sections of this application it should be sent, together with supporting documentation (certified true copies only please; they will NOT be returned to the candidate) to:

Membership Secretary Botswana Institute of Arbitrators Postnet Kgale, P O Box AD85, ADD Gaborone, BW

# **OFFICE USE ONLY**

| Date Received          |                     |             |                 |            |  |  |
|------------------------|---------------------|-------------|-----------------|------------|--|--|
| Date Presented to the  | Executive Committee | _           |                 |            |  |  |
| Decision               | ☐ Approved          | □ Approve   | ed w/Conditions | □ Rejected |  |  |
| Approved Class         | □ Fellow            | □ Associate |                 |            |  |  |
| Conditions             |                     |             |                 |            |  |  |
| Date Applicant Informe | ed                  | _           |                 |            |  |  |
| Membership Number      |                     | _           |                 |            |  |  |
| Further Remarks        |                     |             |                 |            |  |  |
|                        |                     |             |                 |            |  |  |
|                        |                     |             |                 |            |  |  |